

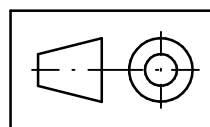
### LEGEND

|     |  |
|-----|--|
| HPG | High pressure gauge ( Opt )              |
| LPG | Low pressure gauge ( Opt )               |
| MW  | Water pressure gauge                     |
| RM  | Manual water filling cap                 |
| SFA | Manual air vent                          |
| VSC | Water drain valve                        |
| ATV | Rubber type antivibrant mounting ( Opt ) |

| MOD.    | EMPTY WEIGHT | OPERATING WEIGHT |
|---------|--------------|------------------|
| ENR.008 | 160 kg       | 210 kg           |
| ENR.010 | 165 kg       | 215 kg           |
| ENR.012 | 170 kg       | 220 kg           |
| ENR.016 | 175 kg       | 225 kg           |

### LIFTING AND CARRIAGE PRECAUTIONS

- Check the weight on the CE label to select appropriate lift equipment .
- Before lifting the unit make sure that the external panel is firmly fixed in place.
- The movement must be performed with caution and avoid abrupt movements.
- Never move the unit on rollers.



|                                      |                     |                  |         |
|--------------------------------------|---------------------|------------------|---------|
| Scala-Scale                          | Data-Date           | Dis.to-Drawn     | N°Pezzi |
|                                      | 24/07/15            | M. M.            |         |
| Peso-Weight Kg.                      | Materiali-Materials |                  |         |
| Denominazione-Denomination           |                     |                  |         |
| WATER CHILLERS mod. ENR.008÷016      |                     |                  |         |
| Particolare-Detail                   |                     |                  |         |
| Overall dimension - Lift Instruction |                     |                  |         |
| REFRIGERANT R410a                    |                     |                  |         |
| DIS.-DRAW N.                         |                     | DIM-ENR-008ST03  |         |
| Rev.                                 |                     | 01-M.M.-29/12/16 |         |
| PROGRAM.N.                           |                     |                  |         |

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